



## **UPDATED OFFICAL CALL**

**for Unassembled Convention of the**

### **THIRD CONGRESSIONAL DISTRICT COMMITTEE OF THE REPUBLICAN PARTY OF VIRGINIA**

**Saturday, June 20<sup>th</sup> , 2020**

**10:00am-1:00pm**

**Drive Through locations:**

**Chesapeake Square Mall**

**4200 Portsmouth Blvd,**

**Chesapeake, Virginia 23321**

**Warwick Shopping Center**

**10818 Warwick Blvd.**

**Newport News, Virginia 23601**

As District Chairman of the Third Congressional District Committee of the Republican Party of Virginia, pursuant to the Plan of Organization and as recommended and directed by the District Committee, I, Jennifer Lee, do hereby issue this call for an Unassembled District Convention to be held at 4200 Portsmouth Blvd., Chesapeake, Virginia 23321 and Warwick Shopping Center, 10818 Warwick Blvd., Newport News, Virginia 23601. Drive through starts at 10:00am and ends at 1:00pm eastern standard time for the following purposes:

1. Electing a District Chairman
2. Nominating a Republican candidate for elector for President and Vice-President of the United States to be voted for at the election on Tuesday, November 3<sup>rd</sup>, 2020
3. Electing three members of the State Central Committee for a term of four years or until their successors are elected;
4. Electing three delegates and three alternate delegates to the Republican National Convention to be held in Charlotte, North Carolina on August 24-27, 2020; and for the transaction of such other business as may properly come before the convention.

## **Qualifications for Participation**

All legal and qualified voters of the Third Congressional District under the laws of the Commonwealth of Virginia, regardless of race, religion, national origin or sex, who are in accord with the principles of the Republican Party, and who, if requested, express in open meeting either orally or in writing as may be required their intent to support all of its nominees for public office in the November 3<sup>rd</sup>, 2020 election may, as members of the Republican Party of Virginia, be elected as delegates or alternate delegates to this unassembled convention, subject to the provisions in Article XII of the Plan of Organization.

Delegates and alternate delegates must present a picture ID one of the forms of identification listed in § 24.2-643 of the Code of Virginia in order to participate: valid Virginia driver's license, a valid United States passport, or any other photo identification issued by the Commonwealth, any valid student identification card containing a photograph of the voter and issued by any institution of higher education located in the Commonwealth or any private school located in the Commonwealth; or any valid employee identification card containing a photograph of the voter and issued by an employer of the voter in the ordinary course of the employer's business.

## **Registration**

The registration fee for delegates is voluntary and not more than \$20.

## **Military Members as Delegates**

Military Members (any members of the Virginia National Guard, or the United States Armed Forces, Merchant Marine, or Coast Guard currently serving on active duty) may be certified as delegates by complying with the procedures detailed in a Unit's call pursuant to Art. VIII, Sec. H, para. 6. Military Member delegates or alternate delegates that are unable to attend the convention in person due to obligations of their official military orders, shall have their votes cast within their unit delegation according to candidate preference ballots.

Candidate preference ballots will be made available by the District Committee no later than May 30th, 2020 . Ballots will be made available on the RPV website, <https://virginia.gop> or "upon request by e-mail to Jennifer Lee, [jlee13@cox.net](mailto:jlee13@cox.net). Candidate preference ballots must be received by the District Chairman no later than June 13th, 2020 prior to convention] by e-mail to [jlee13@cox.net](mailto:jlee13@cox.net) or by physical delivery to Jennifer Lee, 34 Riverview Avenue, Portsmouth, Va. 23704.

### Composition of Convention

Delegate votes are allocated to the units (counties and cities) in the District as follows: Each unit is allocated one delegate vote for each [Number between 100 and 500] votes or major portion

thereof cast for the Republican nominee in the last preceding Gubernatorial and Presidential elections combined; provided that each unit shall be allocated at least one delegate vote.

Delegates and alternate delegates shall be elected in unit mass meetings, party canvasses or conventions called in conformity with the Plan of Organization. Each unit may elect no more than five delegates and five alternate delegates for each delegate vote allocated.

City Name	Trump #	Gillespie #	Total	Vote Weight	Max Delegates
Chesapeake	19109	11230	30339	121.356	605
Franklin City	1421	1002	2423	9.692	45
Hampton	10554	6454	17008	68.032	340
Isle of Wight	12204	8039	20243	80.972	400
Newport News	25468	15986	41454	165.816	825
Norfolk	10317	6475	16792	67.168	335
Portsmouth	12795	8167	20962	83.848	415
Suffolk	11196	7178	18374	73.496	365

### Certification of Delegates

Delegates and alternate delegates to the Convention shall be certified to the Convention, in the case of those selected by a Mass Meeting or Convention, by the permanent chairman and permanent secretary of the Mass Meeting or Convention, or, in the case of those selected by a Party Canvass or those declared elected pursuant to the call of a cancelled Mass Meeting, Party Canvass, or Convention, by the chairman of the unit committee.

Certifications must be delivered to the District Chairman and Secretary no later May 1<sup>st</sup>, 2020 \_After this deadline, no change may be made except that an alternate delegate may take the place of a delegate. Certifications may be delivered by e-mail to **District Chairman: Jennifer Lee - [jlee13@cox.net](mailto:jlee13@cox.net) and Secretary: Thomas Turner – [turnerthomas49@gmail.com](mailto:turnerthomas49@gmail.com)** or by physical delivery to **mailing address: District Chairman Jennifer Lee – 34 Riverview Ave, Portsmouth, Va. 23704 and Secretary Thomas Turner – 1037 Boundary Drive, Suffolk, Virginia 23434.**

Certifications must include at least the name and address appearing on the voter registration rolls of each delegate and alternate, as well as an indication of which delegates or alternates, if any, are Military Members certified as delegates pursuant to Art. VIII, Sec. H, para. 6 of the Plan of

Organization, so that the eligibility of such delegates or alternates to have their votes cast by candidate preference ballot may be determined.

Unless the certification states how an allocation of votes is to be fractionalized, the delegates present, and voting may cast the full vote of the delegation. Unless the certification includes an order from the Mass Meeting, Party Canvass, or Convention establishing a different method, the delegates from the unit shall designate which alternate shall vote in place of an absent delegate.

The District Chairman shall be responsible for preparing from the certifications a roll of delegates and alternate delegates which shall govern the procedures of the Convention, unless and until changed by the Convention.

Unit Chairman shall make available, upon request, to a duly filed candidate for public or party office to be filled at the convention the list of delegates, including all contact information provided by the delegates within 14 days of the delegates election if 250 or fewer delegates are elected or within 21 days if more than 250 delegates have been elected.

### **Pre-Filing Requirements**

**Candidates for election as District Chair must file the written statement by February 29<sup>th</sup>, 2020 at 5:00pm a FILING FEE: \$250.00 shall be included with their written statement a check or evidence of payment of a \$250.00 filing fee.**

**Candidates for nomination for elector must file the written statement by February 29<sup>th</sup>, 2020 at 5:00pm a FILING FEE: \$250.00 shall be included with their written statement a check or evidence of payment of a \$ 250.00 filing fee.**

**Candidates for election for member of the State Central Committee must file the written statement by February 29<sup>th</sup>, 2020 at 5:00pm a FILING FEE: \$100.00 shall be included with their written statement a check or evidence of payment of a \$100.00 filing fee.**

**Candidates for election as delegate or alternate delegate to the Republican National Convention must file the written statement by February 29<sup>th</sup>, 2020 a FILING FEE: \$100.00 shall be included with their written statement a check or evidence of payment of a \$100.00 filing fee.**

### **Publication**

This Call shall be posted on the website of the Republican Party of Virginia (<https://virginia.gop>) and issued by the District Chairman to the Chairman of all unit committees for units included in the District no later than May 22nd, 2020 [30 days prior to convention].

**Authorized and Paid for by Third Congressional District Committee of the Republican Party of Virginia**